

Case No. 57008



0360


ASSISTANT COMMISSIONER FOR PATENT & TRADEMARK OFFICE
WASHINGTON, DC 20231

In re Application of: **THOMSON**
Serial No.: **09/658,389**
Filed: **September 8, 2000**
For: **BICYCLE STEM AND ASSOCIATED METHODS**
Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 240.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**

Date: November 3, 2000


CHRISTOPHER F. REGAN
Reg. No. 34,906

Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A.
Attorneys-At-Law, 255 South Orange Avenue, Suite, 1401, P.O. Box 3791, Orlando, Florida 32802-3791

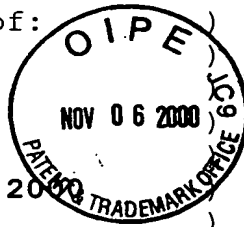
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
THOMSON

Serial No. **09/658,389**

Filing Date: **September 8, 2000**

For: **BICYCLE STEM AND ASSOCIATED
METHODS**



CITATION UNDER 37 CFR §1.97

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

Respectfully submitted,

CHRISTOPHER F. REGAN
Reg. No. 34,906
Allen, Dyer, Doppelt, Milbrath
& Gilchrist, P.A.
255 S. Orange Avenue, Suite 1401
Post Office Box 3791
Orlando, Florida 32802
407/841-2330
Attorney for Applicant

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231, on this 3 day of November, 2000.